



Applicant: \_\_\_\_\_

Co Applicant: \_\_\_\_\_

**WORKSHEET FOR DOCUMENTING ELIGIBLE HOUSEHOLD AND REPAYMENT INCOME**

**Lender Instructions:** Determine eligible household income for the Single-Family Housing Guaranteed Loan Program (SFHGLP) by documenting all sources/types of income for all household members. Qualify the loan by documenting all sources/type of income that is stable and dependable utilized to repay the loan.

| Identify all Household Members | Age | Full-time Student YIN? | Disabled YIN? | Receive Income YIN? | Source of Income |
|--------------------------------|-----|------------------------|---------------|---------------------|------------------|
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |
|                                |     |                        |               |                     |                  |

**ANNUAL INCOME CALCULATION** *(Consider anticipated income for the next 12 months/or all adult household members as described in 7 CFR 3555.152(b) and HB-1-3555 Chapter 9. Website for instructions/administrative notices: <https://www.rd.usda.gov/resources/directives>)*